



www.bartlesvillesportsmensclub.org

## MONTHLY NEWLETTER December 2009

**President's Corner:** The end of year 2009 is within reach. Holidays are right around the corner and a new season awaits all BSC members. Our yearly membership meeting was attended by 43 members with a tremendous amount of optimism for the clubs future. I would like to extend a hearty thank you to Jim Spradlin, one of our outgoing directors for the work he has given to our Club as he decided not to run for a board position this year. As most recently, Jim was responsible for stocking the refrigerator with both candy and pop. Joining the board this year will be Mike Proctor. Mike has been assisting in the opening and closing of both the trap and 5-stand areas. If you see either Jim or Mike, please thank them for taking time out of their schedules to volunteerism. The board looks forward in continuing success with new objectives in all shooting disciplines. Board members and their telephone numbers will be posted on the bulletin boards at the club and rifle range. If you have any questions, please do not hesitate in calling them. If any of you have any questions pertaining to the yearly meeting, please see myself or Joe Simon. The changing of locks on our property will not be done until February 15<sup>th</sup>. In the meantime, when you get your new membership cards, please write down our old combination lock on the back of the card until all locks have been changed on shooting areas and club house. (Pat Kendrick 337-1477). (Pat 337-1477)

**BSC Elections:** Elections for board members were held at the BSC annual meeting December 8<sup>th</sup>. Because there weren't any members running for the board, the officers and board members were elected by acclamation.

**Officers:**

Kendrick, Pat (President)  
Sielsky, Troy (Vice President)  
Simon, Joe (Secretary)  
Crume, Debbie (Treasurer)

**Board Members:**

Archer, Jack  
Barnes, Alan  
Beeman, Ben  
Keith Calmes  
Freeland, Jeff  
Hughes, Nick  
McClintock, Mike  
Pierce, Billy  
Proctor, Mike

**Basic Skeet Instructions:** Jeff Freeland is available to assist our members in learning the basics of Skeet. If you are interested, please call Jeff at 440-9134 (please leave a message with your name and number).

**Graf Orders:** If you are a Disabled Veteran who has a sales tax exemption permit and you order from Graf, please provide Debbie Crume with a copy of your current permit to be able to exempt you from sales tax on your orders. Also, please make a note on your orders that you are tax exempt since Debbie's "memory files" don't work as well as they used to. (Debbie 534-0245)

**Membership Renewal:** I have included a renewal form for a 2010 membership to BSC. Please return the form via mail or drop it in the box in the club house (with check or cash). Please do not cut or tear the form. I keep them in a notebook and anything smaller than 8 1/2 x 11 does not stay in the folder.

**Military Rifle Match:** It started out looking like we were going to be shooting at some soggy targets, but turned out it was as nice as a day you could hope for. Hope all of the deer hunters were successful because you missed a heck of a match. Joe Franco won the .22 military trainer match by 3 points. And Neil Stamper won the rifle match with his trusty M1 Garand. Just one point separated 2nd & 3rd place. Congratulations to John Hagen, he won this years Turkey and Neil Stamper won the ham in our turkey shoot after the rifle match. Next match will 19 Dec. It will be a Military Bolt Action match. We will award the top shooters and have the jackpot drawing for their Grafs certificates immediately following the match. (Joe Franco)

**BSC Military Semi Auto Rifle Match 09/25/09**

Name	Grp1	Grp2	Scr 1	Scr 2	Scr 3	Total
N. Stamper	5.20	4.08	92	91-4x	93-1x	276-5x
J. Franco	4.73	4.84	80-1x	88	87	255-1x
J. Hagen	6.00	4.44	87-1x	79	88	254-1x

**.22 Military Trainer Rifle Match 11/21/09**

Name	Grp1	Scr 1	Scr 2	Total
J. Franco	2.30	99-6x	98-6x	197-12x
N. Stamper	1.66	99-3x	95-3x	194-6x
J. Hagen	2.23	87	92-3x	179-3x
J. Manley	6.00	69	67	136

Joe Simon joe.simon64@gmail.com (918) 534-3637.

\*\*\*\* Please remember, eye protection, ear protection, and safety when you are on the property \*\*\*\*

\*\*Also, please watch the speed limit coming and leaving club property\*\*

**BARTLESVILLE SPORTSMEN'S CLUB, INC. P.O. Box 391 - Bartlesville, OK 74005-0391**

**MEMBERSHIP RENEWAL APPLICATION**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Street or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Monthly Newsletters are available on the BSC Website (<http://bartlesvillesportsmensclub.org/>)

Do you want a newsletter mailed? **Y** ( ) **N** ( )

Are you available to help in emergency situations (flooding etc.)? Call me at Home ( ) Other ( )

**Note:** All members renewing must have paid a *Lifetime Initiation Fee* of \$50.00 to the Bartlesville Sportsmen's Club.

**\*Associate Member:** The spouse of a regular member and a regular member's dependents who are over 18 years of age, but under 21 years of age may become Associate Members of the Club, **\*\*Junior Member:** Regular member's dependents that are under 18 years of age and **MUST** be supervised on the firing range by a Regular Member at **ALL TIMES**.

\*\*\* Associate and Junior Members are **NOT** permitted to vote on Club business.

Regular Membership (\$50 annual fee )	\$ 50
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*Family Membership in addition to regular member fee (\$25 annual)	\$ 25
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Associate Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

**Note: (Membership Total: Individual = \$50; Family = \$75) AMOUNT ENCLOSED \$**

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_