

Please mail form & payment to:

**BARTLESVILLE SPORTSMEN'S CLUB, INC. P.O. Box 391 - Bartlesville, OK 74005-0391**

**MEMBERSHIP RENEWAL APPLICATION      Please PRINT Legibly Thank You**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Street or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Monthly Newsletters are available on the BSC Website (<http://bartlesvillesportsmensclub.org/>)

Do you want a newsletter mailed? Y ( ) N ( )

Are you available to help in emergency situations (flooding etc.)? Call me at Home ( ) Work ( )

**Note:** All members renewing must have paid a **Lifetime Initiation Fee** of \$50.00 to the Bartlesville Sportsmen's Club. Half-Year dues are available for **NEW MEMBERS ONLY!**

**\*Associate Member:** The spouse of a regular member and a regular member's dependents who are over 18 years of age, but under 21 years of age may become Associate Members of the Club,

**\*\*Junior Member:** Regular member's dependents that are under 18 years of age and **MUST** be supervised on the firing range by a Regular Member at **ALL TIMES**.

**\*\*\* Associate and Junior Members are NOT permitted to vote on Club business.**

Regular Membership (\$50 annual fee) \$ 50

\*Family Membership in addition to regular member fee (\$25 annual) \$ 25

Associate Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

Junior Name: \_\_\_\_\_

**Note: (Membership Total: Individual = \$50; Family = \$75)      AMOUNT ENCLOSED \$ .....**

**PLEASE NUMBER THE CLUB ACTIVITIES BELOW IN THE ORDER OF YOUR INTEREST:**

( ) Skeet    ( ) Trap    ( ) Pistol    ( ) Rifle    ( ) Bench Rest Rifle    ( ) Archery

I am willing to help with Club activities. Call me at Home ( ) Work ( ).

I certify that I will actively promote wildlife conservation and comply with all the rules and regulations of this Club. I will observe and obey all laws of the Oklahoma Department of Wildlife Conservation. It is further understood that in the event my hunting or fishing license should be suspended membership in this Club may also be suspended with **NO REFUND** of my membership dues or fees.

Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

*Bartlesville Sportsmen's Club, Inc.*  
*P.O. Box 391*  
*Bartlesville, Oklahoma 74005*

PRST STD  
U.S. Postage  
Permit No. 308  
Bartlesville, Oklahoma

## BSC Annual Meeting Notice

The BSC Annual Meeting will be held at Town & Country Christian Church, 616 NE Washington Blvd, Bartlesville on Tuesday night, December 8 starting at 7 PM. Agenda will include 2015 club accomplishments, membership, near future plans, and election of officers and directors. All members are welcome although only the regular members are eligible to vote.

Ballot of officers and directors at time of publication:

President: Mike Proctor

Vice-President: Mike McClintock

Treasurer: Debbie Crume

Secretary: Jim Crume

Directors:

Bryan Anderson

Sam Hill

Nick Hughes

Dave Lackey

Billy Pierce

T. J. Sanders

Gerald Smith

Jeannine Stevens

Randy Wadsworth

If you wish to run for office, you must be a regular member of good standing. Please contact Jim Crume (jlcume@sbcglobal.net or 918-914-1852) by December 6<sup>th</sup> if you wish to be placed on the ballot.

## Big 50 Trap News

Terry Piguet has a couple of free Amateur Trap Association memberships available if you wish to get one. The ATA is the sanctioning organization for registered trap shooters wishing to shoot competitively. Our Wednesday night 'Big 50' program are all registered targets.

## 2016 BSC Memberships Now Available

On the other side of this sheet is a member renewal form for 2016 dues which are due by January 1. Gate codes will be on the back of the membership cards again this next year and the codes will be changed on February 1. Please fill out the membership form and mail with payment to the BSC address at the top of the form.

**THANK YOU FOR SUPPORTING OUR CLUB WITH YOUR ANNUAL DUES, WORK, AND PARTICIPATION!!!**