



MONTHLY NEWSLETTER
January 2013

Secretary's Comments: Another year has come and gone. Amazing how fast time flies as one gets older. I hope everyone had a healthy, successful, and prosperous 2012. The annual meeting was held on December 11 at the Town and Country Church. Although attendance was smaller than anticipated, those that attended offered some key suggestions to improve the rifle and pistol range. The Board will try to implement as many of the suggestions as possible. The Board will review the shooting schedule for next year and it will be posted on the website as soon as possible. In addition, I will email the schedule to everyone that has a valid email address on file. I will also try to publish the schedule in one of my next newsletters.

Club Members Earn NRA Distinguished Expert Awards: BSA Venture Crew 6 sponsored by the BSC and American Legion post 105 is proud to award the most coveted individual accomplishment of the National Rifle Association to 3 of their youth. Earning the "Distinguished Expert" ranking in Pistol Qualification are Thomas Black, Travis Black, and Nathan Staudinger. These ranks were earned during July and August and were presented by BSC President Mike Proctor December 11 at the BSC Annual meeting. The NRA Instructor for this course is Jim Herndon also a pistol Distinguished Expert. The course can be offered at BSC any time there is a group that would like to attend an NRA Basic Pistol program and work up in the Qualification Rankings. Thanks Jim Herndon 918-534-0579 herndon@bartnet.net

RIFLE/PISTOL RANGE: We have had numerous reports of individuals handling guns while there were shooters down range replacing/checking targets while the range was cold and safety lights were FLASHING. **This is a SERIOUS VIOLATION of the BSC SAFETY RULES.** When the range is cold, shooters are required to open the action of their guns and step away from the shooting bench. The handling of guns is **NOT ALLOWED**, no matter how "unloaded" they are. The safety rules are posted at the range. I encourage every member to read these rules next time they visit the range. **A violation of these rules may be cause for a member to PERMANENTLY lose their membership.**

Membership Renewal: 2013 Membership renewals are due. I have included a renewal form for a 2013 membership. Please return the form via mail or drop it in the box in the club house (with check or cash). **Please write legibly, my eyes aren't what they use to be. Please do not cut or tear the form. I keep them in a notebook and anything smaller than 8 1/2 x 11 does not stay in the notebook.**
THANKS !!! Joe

If you have any news for the newsletter, please contact Joe Simon joe.simon64@gmail.com (918) 534-3637
**** Please remember, eye protection, ear protection, and safety when you are on the property ****

BARTLESVILLE SPORTSMEN'S CLUB, INC. P.O. Box 391 - Bartlesville, OK 74005-0391

MEMBERSHIP RENEWAL APPLICATION *Please PRINT Legibly Thank You*

Last Name: _____ First Name: _____ Initial: _____

Date of Birth: _____ Street or P.O. Box: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Other Phone: _____

Email: _____

Monthly Newsletters are available on the BSC Website (<http://bartlesvillesportsmensclub.org/>)

Do you want a newsletter mailed? **Y** () **N** ()

Are you available to help in emergency situations (flooding etc.)? Call me at Home () Work ()

Note: All members renewing must have paid a *Lifetime Initiation Fee* of \$50.00 to the Bartlesville Sportsmen's Club. Half-Year dues are available for **NEW MEMBERS ONLY!**

***Associate Member:** The spouse of a regular member and a regular member's dependents who are over 18 years of age, but under 21 years of age may become Associate Members of the Club,

****Junior Member:** Regular member's dependents that are under 18 years of age and **MUST** be supervised on the firing range by a Regular Member at **ALL TIMES**.

******* Associate and Junior Members are **NOT** permitted to vote on Club business.

Regular Membership (\$50 annual fee)	\$ 50
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*Family Membership in addition to regular member fee (\$25 annual)	\$ 25
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Associate Name: _____

Junior Name: _____

Junior Name: _____

Junior Name: _____

Junior Name: _____

Note: (Membership Total: Individual = \$50; Family = \$75) AMOUNT ENCLOSED \$

PLEASE NUMBER THE CLUB ACTIVITIES BELOW IN THE ORDER OF YOUR INTEREST:

()Skeet ()Trap ()Pistol ()Rifle ()Bench Rest Rifle ()Archery ()Sporting Clays() I am willing to help with Club activities. Call me at Home () Work ().

I certify that I will actively promote wildlife conservation and comply with all the rules and regulations of this Club. I will observe and obey all laws of the Oklahoma Department of Wildlife Conservation. It is further understood that in the event my hunting or fishing license should be suspended membership in this Club may also be suspended with **NO REFUND** of my membership dues or fees.

Date: _____

Applicant's Signature: _____